



# *St. Patrick Church Palm Sunday*

*Please, Lord, guide my mind with your truth.*

*Strengthen my life by the example of Jesus.*

*Help me to be with Jesus in this week  
as he demonstrates again his total love for me.*

*He died so that I would no longer  
be separated from you.*

*Help me to feel how close you are  
and to live in union with you.*



***March 27, 2021***

# St. Patrick Catholic Church

## Palm Sunday of the Passion of the Lord

March 27, 2021

Procession Gospel:

Mark 11: 1-10

Gathering:

All Glory, Laud and Honor



Verses



1. You are the King of Is - ra - el And
2. The com - pa - ny of an - gels Are
3. The peo - ple of the He - brews With
4. To you, be - fore your pas - sion, They
5. Their prais - es you ac - cept - ed; Ac -



Da - vid's roy - al Son, Now in the Lord's Name  
prais - ing you on high; And we, with all cre -  
palms be - fore you went; Our praise and prayers and  
sang their hymns of praise. To you, now high ex -  
cept the prayers we bring, Great source of love and



com - ing, Our King and Bless - ed One.  
a - tion, In cho - rus make re - ply.  
an - thems Be - fore you we pre - sent.  
alt - ed, Our mel - o - dy we raise.  
good - ness, Our Say - ior and our King.

D.C.

S “Truly this man was the Son of God!”

N There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed Jesus when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening since it was the day of preparation, the day before the Sabbath Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died.

And when he learned of it from the centurion he gave the body to Joseph. Having bought a linen cloth, Joseph took him down, wrapped him in the linen, and laid him in a tomb which had been cut out of rock. Then he rolled a stone across the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

+ **The Gospel of the Lord**

N The men who were crucified with him also kept abusing him. At noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out in a loud voice:

+ "Eloi, Eloi, lema sabachthani?"

N Which is translated,

+ "My God, my God, why have you forsaken me?"

N Some of the bystanders who heard it said

P "Look! He is calling on Elijah!"

N One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink, saying:

S "Wait, let us see if Elijah comes to take him down."

N Jesus gave a loud cry, and breathed his last.

***Here all kneel and pause for 10 seconds***

N: The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

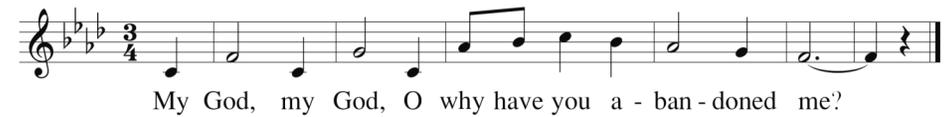
## LITURGY OF THE WORD

First Reading:

Isaiah 50:4-7

Responsorial Psalm 22:

My God, My God



Second Reading:

Philippians 2: 6-11

Gospel Acclamation:

Praise to you, Lord Jesus,

King of endless glory, savior of the world

Gospel Reading:

Mark 14:1-15:47

The assembly will read the part of P—please turn to page 5 of this worship aid.)

## LITURGY OF THE EUCHARIST

Preparation of Gifts:

1. Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

2. Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Holy, Holy  
Mystery of Faith  
Lamb of God

Communion Processional:

Behold the Lamb



1. Those who were in the dark are thank-ful for the  
2. Peace-ful now, those whose hearts are blessed with un-der-  
3. Gen-tle one, Child of God, join with us at this  
4. Lord of all, give us light. De-liv-er us from



sun-light; We who live, we who die are  
stand-ing Of the wheat, of the wine u-  
ta-ble. Bless our lives; nour-ish all who  
e-vil. Make us one; be our shield. Make



grate-ful for this gift, thank-ful for God's love.  
nit-ed with God's word and the love we share.  
hung-er for this feast; shel-ter them with peace.  
still the winds that blow; cra-dle us with love.

Refrain



Be-hold, be-hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo-ry!

N Continually striking Jesus on the head with a reed and spitting at him, they genuflected before him and pretended to pay him homage. When they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon of Cyrene, the father of Alexander and Rufus, who was coming in from the fields, to carry his cross. They brought Jesus to the place of Golgotha (which is translated Place of the Skull”) - they gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided up his garments by casting lots for them to see what each should take. It was about nine in the morning when they crucified him. The inscription of the charge against him read “The King of the Jews.”

With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying:

P “Aha! You who would destroy the temple and rebuild it in three days, save yourself now by coming down from the cross!”

N Likewise, the chief priests, with the scribes, mocked him among themselves and said:

P “He saved others but he cannot save himself! Let the ‘Christ,’ the ‘king of Israel’ come down from the cross, that we can see and believe.”

S “Do you want me to release to you the king of the Jews?”

N For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas instead.

Pilate again said to them in reply,

S “Then what do you want me to do with the man you call the king of the Jews?”

P “Crucify him!”

N Pilate protested:

S “Why? What evil has he done?”

N They only shouted the louder:

P “Crucify him!”

N So Pilate, who wished to satisfy the crowd, released Barabbas to them, and after he had had Jesus scourged, handed him over to be crucified. The soldiers led Jesus away into the hall known as the praetorium; at the same time they assembled the whole cohort. They clothed him in royal purple, then wove a crown of thorns and put it on him. They began to salute him with,

P “All hail! King of the Jews!”

## CONCLUDING RITE

### Final Blessing

Sending Forth:

*O Sacred Head Surrounded*



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!  
2. I see your strength and vig - or All fad - ing in the strife,  
3. In this, your bit - ter pas - sion, Good Shep - herd, think of me  
*1. ¡Oh ros - tro en - san - gren - ta - do, I - ma - gen del do - lor,  
2. Cu - brió tu no - ble fren - te La pa - li - dez mor - tal,  
3. Se - ñor, tu has so - por - ta - do Lo que yo me - re - cí;*



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!  
And death with cru - el rig - or, Be - reav - ing you of life;  
With your most sweet com - pas - sion, Un - worth - y though I be:  
*Que su - fres re - sig - na - do La bur - la y el fu - ror!  
Cual ve - lo trans - pa - ren - te De tu su - frir, se - ñal.  
La cul - pa que has car - ga - do, Car - gar - la yo de - bí.*



The pow'r of death comes o'er you, The glow of life de - cays,  
O ag - o - ny and dy - ing! O love to sin - ners free!  
Be - neath your cross a - bid - ing For ev - er would I rest,  
*So - por - tas la tor - tu - ra, La sa - ña, la mal - dad;  
Ce - rró - se, a - que - lla bo - ca, La len - gua en - mu - de - ción,  
Mas mí - ra - me, con - fí - o En tu cruz y pa - sión.*



Yet an - gel hosts a - dore you And trem - ble as they gaze.  
Je - sus, all grace sup - ply - ing, O turn your face on me.  
In your dear love con - fid - ing, And with your pres - ence blest.  
*En tan cruel a - mar - gu - ra, ¡Qué gran - de es tu bon - dad!  
La frí - a muer - te to - ca Al que la vi - da dio.  
O - tór - ga - me, Dios mí - o, La gra - cia del per - dón.*

*St. Patrick Church*  
*PASSION OF OUR LORD*  
*YEAR B*

*For Palm Sunday*

N = Narrator

+ = Christ

S = Speakers other than Christ

P = Groups of Speakers

*(after Gospel Acclamation)*

**N: The Passion of our Lord Jesus Christ  
according to Mark**

N As soon as morning came, the chief priests, with the elders and scribes (that is, the whole Sanhedrin), held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him:

S “Are you the king of the Jews?”

+ “You say so.”

N The chief priests accused him of many things. Again Pilate questioned him,

S “Surely you have some answer? See how many things they accuse you of?”

N Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he would release one prisoner to them, whom they requested.

A man named Barabbas was then in prison along with rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed, Pilate answered,